

**CITY OF YUMA
CITY COUNCIL AGENDA**

CITY COUNCIL CHAMBERS – 320 SOUTH MAIN STREET

**REGULAR MEETING
TUESDAY, SEPTEMBER 3, 2019**

CALL TO ORDER – 7:30 P.M.

- 1. MEETING CALLED TO ORDER AND PLEDGE OF ALLEGIANCE**
- 2. CORRECTIONS OR ADDITIONS TO THE AGENDA**
- 3. APPROVAL OF SEPTEMBER 3, 2019 AGENDA**
- 4. APPROVAL OF AUGUST 20, 2019 AND AUGUST 23, 2019 MINUTES**
- 5. CITIZENS RECOGNITION AND INTRODUCTION/PUBLIC COMMENT**
- 6. YUMA COUNTY ECONOMIC DEVELOPMENT PRESENTATION – PHIL RIGGLEMAN**
- 7. ACTION ITEMS**
 - A. APPROVAL OF BID FOR PICK UP – SCOTT MOORE.**
 - B. APPROVAL OF FARMLAND LEASE – SCOTT MOORE.**
 - C. RESOLUTION #14, SERIES OF 2019 (APPROVAL OF FARM LAND LEASE) – SCOTT MOORE.**
 - D. JAG GRANT APPROVAL FOR POLICE DEPARTMENT – SCOTT MOORE.**
 - E. APPROVAL FOR CHANGE ORDERS FOR CHIP SEAL PROJECT – SCOTT MOORE.**
 - F. APPROVAL FOR EMERGENCY GENERATOR FOR CITY HALL – SCOTT MOORE.**
 - G. RFQ FOR AIRPORT ENGINEERING SERVICES – SCOTT MOORE.**
 - H. APPROVAL OF POLICE CHIEF JOB DESCRIPTION – KATHRYN SELLARS.**
 - I. APPOINTMENT OF REPRESENTATIVE TO THE 911 COMMUNICATIONS BOARD – SCOTT MOORE.**
 - J. APPROVAL OF BILLS – KARMA WELLS.**
 - K. PURCHASES IN EXCESS OF \$5,000 – SCOTT MOORE.**
- 8. ADDITIONAL BUSINESS**
- 9. REPORTS**

CITY MANAGER, SCOTT MOORE

CITY CLERK/TREASURER, KARMA WELLS

CITY COUNCIL REPORTS
- 10. EXECUTIVE SESSION – LEGAL ADVICE**

“To hold a conference with the City’s Attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402 (4)(b).”
- 11. ADJOURNMENT**