



*A Great Place to Grow...*

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## **Yuma Public Library Board/Council Committee**

**Monday, June 10, 2024**

**Yuma Public Library**

### **Agenda**

Call to order-5:00 p.m.

- 1. Approval of minutes 4/8/2024**
- 2. Summer program report**
- 3. Update on Free Legal Help Clinics**
- 4. Check out Colorado State Parks Backpacks report**
- 5. Youth & Family workshop hosting-August**
- 6. Other items of discussion**

3 or more city council members may attend this meeting